



# Vasantiben and Chandubhai Patel English School

Near Manish Creation, B/H. I.B.Patel English School, Nr. Bhaikaka Marg,  
Vallabh Vidyanagar-388 120 Dist. Anand (Gujarat) Pin-388120

## LEAVING CERTIFICATE

DISE CODE : 24150104713

School Code No. : 10127


CBSE Affiliation No. : 430138

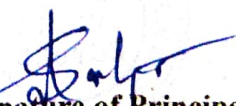
Book No. .... SI No. **2535** Admission No. **1540**

1. Name of Pupil ..... **LAKSHI MADHANI**
2. Mother's Name ..... **NITABEN**
3. Father's /Guardian's Name ..... **KANTIBHAI**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register  
(in figure) ..... **10/06/2010** (in words) ..... **Ten June Two Thousand Ten**
5. Nationality ..... **Indian** 6. Whether the candidate belongs to SC or ST or OBC ..... **N/A**
7. Date of First Admission in the School with Class ..... **01/04/2016**, **1st**
8. Class in which the pupil last studied (in figures) ..... **8th** (in words) ..... **Eight**
9. School/Board's Annual Examination last taken with Result ..... **Passed**
10. Whether failed, if so once / twice in the same class ..... **N/A**
11. Subjects Studied : 1. .... **Eng** 2. .... **maths** 3. .... **Sci** 4. .... **SS** 5. .... **Hindi**
12. Whether qualified for promotion to the higher class ..... **Yes**  
If so, to which class (in figure) ..... **9th** (in words) ..... **Nine**
13. Month up to which the pupil has paid the school dues ..... **Paid**
14. Any fee concession availed of, if so, the nature of such concession ..... **N/A**
15. Total No. of working days in the academic session ..... **215**
16. Total No. of working days pupil present in the school ..... **204**
17. Whether NCC Cader/Boy Scout/Girl Guide (details may be given) ..... **N/A**
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... **N/A**
19. General Conduct ..... **Good**
20. Date of application for certificate ..... **15/04/24** 21. Date of issue of certificate ..... **01/03/24**
22. Reason for leaving the School ..... **Family shifting**
23. Any other Remarks ..... **DOB: 241501047131610048**

Date : **03/04/2024**

  
Sign. of Teacher

  
Checked by  
(with full name & designation)

  
Signature of Principal  
with date school SEAL